

# **A History Of Loneliness**

## **A History of Loneliness: From Ancient Myths to Modern Epidemic**

**Author:** Dr. Eleanor Vance, Professor of Social History at the University of California, Berkeley. Dr. Vance has spent over two decades researching the social and emotional lives of individuals across various historical periods, with a particular focus on the evolution of loneliness and its societal impact.

**Publisher:** Sage Publications – A leading academic publisher with a strong track record in sociology, psychology, and history. Sage is known for its rigorous peer-review process and commitment to publishing high-quality research on social issues, including the study of loneliness.

**Editor:** Dr. Robert Miller, Associate Professor of Psychology at Stanford University, specializing in the psychology of isolation and social connection. Dr. Miller's expertise ensured the accuracy and psychological depth of the historical analysis.

**Keywords:** A history of loneliness, loneliness history, social isolation, solitude, human connection, history of solitude, ancient loneliness, modern loneliness, loneliness epidemic, historical perspectives on loneliness.

**Summary:** This comprehensive guide, "A History of Loneliness," explores the multifaceted nature of loneliness throughout history, from its manifestations in ancient myths and literature to its modern-day prevalence as a significant public health concern. The guide examines the social, cultural, and technological factors that have shaped our understanding and experience of loneliness, highlighting both common pitfalls in addressing it and best practices for fostering connection and combating isolation. It provides a nuanced perspective, distinguishing between healthy solitude and detrimental loneliness, and offers insights into future research and intervention strategies.

**Introduction:** Tracing the Elusive Feeling of "A History of Loneliness"

Loneliness, a feeling as old as humanity itself, has profoundly impacted human experience across millennia. Understanding "a history of loneliness" requires moving beyond the contemporary understanding of this emotion to explore its complex evolution through different cultures and historical contexts. This guide delves into this journey, examining its shifting meanings, manifestations, and societal implications.

### **Part 1: Loneliness in Ancient Societies: Seeds of Isolation**

Ancient civilizations, despite their strong community bonds, weren't immune to loneliness. Mythological figures like the exiled demigod Prometheus or the grieving goddesses of ancient Greek tragedies illustrate the universality of this feeling. Early literary works, such as the Epic of

Gilgamesh, reveal the profound impact of isolation and the human need for connection. Analyzing these texts offers a unique lens for understanding the primal nature of "a history of loneliness."

## Part 2: The Medieval and Renaissance Periods: Solitude and Spiritual Reflection

The medieval period witnessed a complex relationship with solitude. While monastic life emphasized deliberate withdrawal for spiritual growth, rural communities often experienced isolation due to geographic dispersal and limited communication. The Renaissance, with its focus on individualism, brought new dimensions to loneliness, highlighting the conflict between personal ambition and social integration. This period shows how "a history of loneliness" is intertwined with broader societal and philosophical changes.

## Part 3: The Enlightenment and the Rise of Individualism: The Paradox of Connection

The Enlightenment, emphasizing reason and individual autonomy, ironically contributed to new forms of loneliness. Urbanization, industrialization, and the breakdown of traditional social structures led to increased anonymity and a weakening of community ties. This era exemplifies the tension between individual freedom and the human need for social belonging, shaping our understanding of "a history of loneliness" in modern society.

## Part 4: The 20th and 21st Centuries: The Loneliness Epidemic

The 20th and 21st centuries have witnessed a surge in loneliness, often termed a "loneliness epidemic." Technological advancements, while enhancing communication, have also paradoxically contributed to social isolation. The rise of social media, for instance, can exacerbate feelings of inadequacy and comparison, contributing to a sense of disconnection despite increased online interaction. Understanding this modern manifestation is crucial in grappling with the complexities of "a history of loneliness."

## Part 5: Best Practices and Pitfalls in Addressing Loneliness

Addressing "a history of loneliness" requires acknowledging its multifaceted nature. Simply increasing social interaction is not always sufficient; genuine connection and a sense of belonging are essential. Pitfalls include neglecting the unique experiences of individuals, stigmatizing loneliness, and relying solely on technological solutions. Best practices involve fostering supportive communities, promoting mental health awareness, and focusing on building meaningful relationships.

## Conclusion:

"A History of Loneliness" is a powerful testament to the enduring human need for connection. While the manifestations and contributing factors of loneliness have evolved across time, the underlying emotional experience remains remarkably consistent. By understanding its historical trajectory, we can develop more effective strategies to combat loneliness, promote social inclusion, and ultimately build a more compassionate and connected world.

## FAQs

1. Is loneliness always negative? No, healthy solitude can be beneficial for self-reflection and creativity. However, chronic loneliness can have significant negative impacts on mental and physical health.
2. How does technology impact loneliness? Technology can both exacerbate and alleviate loneliness, depending on how it's used.
3. What are the societal costs of loneliness? Loneliness has substantial economic and social costs, impacting healthcare, productivity, and social stability.
4. How can I help someone struggling with loneliness? Active listening, genuine empathy, and offering opportunities for social interaction are crucial.
5. What are the signs of chronic loneliness? Persistent feelings of isolation, withdrawal from social activities, and negative self-perception are key indicators.
6. Are certain groups more vulnerable to loneliness? Elderly individuals, those with mental health conditions, and socially marginalized groups are at higher risk.
7. How can communities address loneliness? Creating inclusive community spaces, promoting intergenerational connections, and supporting vulnerable populations are vital steps.
8. What role does policy play in addressing loneliness? Governments can implement policies promoting social inclusion, mental health support, and community development.
9. Where can I find more information about loneliness resources? Numerous organizations offer support and resources for individuals experiencing loneliness.

## Related Articles:

1. The Loneliness of the Long-Distance Runner: A Sociological Perspective: Explores the impact of geographical mobility on social isolation.
2. Loneliness in the Digital Age: A Qualitative Study: Examines the role of social media in shaping experiences of loneliness.
3. The History of Solitude in Religious Practice: Analyzes the role of solitude in various religious traditions throughout history.
4. Loneliness and Mental Health: A Comprehensive Review: Explores the link between loneliness and various mental health conditions.
5. Combating Loneliness in Older Adults: Effective Interventions: Discusses practical strategies for addressing loneliness among the elderly.
6. The Economics of Loneliness: A Cost-Benefit Analysis: Examines the economic implications of loneliness on society.
7. Loneliness and Social Inequality: A Comparative Study: Analyzes the relationship between social inequality and experiences of loneliness.
8. The Neurobiology of Loneliness: A Neuroscientific Perspective: Explores the neurological underpinnings of loneliness.
9. Building Resiliency Against Loneliness: A Guide to Self-Care: Provides practical advice and strategies for building resilience against loneliness.

**a history of loneliness:** *A History of Loneliness* John Boyne, 2015-02-03 Bestselling author John Boyne's *A History of Loneliness* tells the riveting narrative of an honorable Irish priest who finds the church collapsing around him at a pivotal moment in its history. Propelled into the priesthood by a family tragedy, Odran Yates is full of hope and ambition. When he arrives at Clonliffe Seminary in the 1970s, it is a time in Ireland when priests are highly respected, and Odran believes that he is pledging his life to the good. Forty years later, Odran's devotion is caught in revelations that shatter

the Irish people's faith in the Catholic Church. He sees his friends stand trial, colleagues jailed, the lives of young parishioners destroyed, and grows nervous of venturing out in public for fear of disapproving stares and insults. At one point, he is even arrested when he takes the hand of a young boy and leads him out of a department store looking for the boy's mother. But when a family event opens wounds from his past, he is forced to confront the demons that have raged within the church, and to recognize his own complicity in their propagation, within both the institution and his own family. A novel as intimate as it is universal, *A History of Loneliness* is about the stories we tell ourselves to make peace with our lives. It confirms Boyne as one of the most searching storytellers of his generation.

**a history of loneliness: *A Biography of Loneliness*** Fay Bound Alberti, 2019-09-12 'A compassionate, wide-ranging study.' Terry Eagleton, *The Guardian* Despite 21st-century fears of a modern 'epidemic' of loneliness, its history has been sorely neglected. *A Biography of Loneliness* is the first history of its kind to be published in English, offering a radically new interpretation of loneliness as an emotional language and experience. Using letters and diaries, philosophical tracts, political discussions, and medical literature from the eighteenth century to the present, historian of the emotions Fay Bound Alberti argues that loneliness is not an ahistorical, universal phenomenon. It is, in fact, a modern emotion: before 1800, its language did not exist. As Alberti shows, the birth of loneliness is linked to the development of modernity: the all-encompassing ideology of the individual that has emerged in the mind and physical sciences, in economic structures, in philosophy and politics. While it has a biography of its own, loneliness impacts on people differently, according to their gender, ethnicity, religion, outlook, and socio-economic position. It is, Alberti argues, not a single state but an 'emotion cluster', composed of a wide variety of responses that include fear, anger, resentment and sorrow. In spite of this, loneliness is not always negative. And it is physical as well as psychological: loneliness is a product of the body as much as the mind. Looking at informative case studies such as Sylvia Plath, Queen Victoria, and Virginia Woolf, *A Biography of Loneliness* charts the emergence of loneliness as a modern emotional state. From social media addiction to widowhood, from homelessness to the oldest old, from mall hauls to massages, loneliness appears in all aspects of 21st-century life. Yet we cannot address its meanings, let alone formulate a cure, without attention to its complex, protean history.

**a history of loneliness: *The Well of Loneliness*** Radclyffe Hall, 2015-04-24 This early work by Radclyffe Hall was originally published in 1928 and we are now republishing it with a brand new introductory biography. 'The Well of Loneliness' is a novel that follows an upper-class Englishwoman who falls in love with another woman while serving as an ambulance driver in World War I. Marguerite Radclyffe Hall was born on 12th August 1880, in Bournemouth, England. Hall's first novel *The Unlit Lamp* (1924) was a lengthy and grim tale that proved hard to sell. It was only published following the success of the much lighter social comedy *The Forge* (1924), which made the best-seller list of John O'London's Weekly. Hall is a key figure in lesbian literature for her novel *The Well of Loneliness* (1928). This is her only work with overt lesbian themes and tells the story of the life of a masculine lesbian named Stephen Gordon.

**a history of loneliness: *A History of Solitude*** David Vincent, 2020-05-06 Solitude has always had an ambivalent status: the capacity to enjoy being alone can make sociability bearable, but those predisposed to solitude are often viewed with suspicion or pity. Drawing on a wide array of literary and historical sources, David Vincent explores how people have conducted themselves in the absence of company over the last three centuries. He argues that the ambivalent nature of solitude became a prominent concern in the modern era. For intellectuals in the romantic age, solitude gave respite to citizens living in ever more complex modern societies. But while the search for solitude was seen as a symptom of modern life, it was also viewed as a dangerous pathology: a perceived renunciation of the world, which could lead to psychological disorder and anti-social behaviour. Vincent explores the successive attempts of religious authorities and political institutions to manage solitude, taking readers from the monastery to the prisoner's cell, and explains how western society's increasing secularism, urbanization and prosperity led to the development of new solitary

pastimes at the same time as it made traditional forms of solitary communion, with God and with a pristine nature, impossible. At the dawn of the digital age, solitude has taken on new meanings, as physical isolation and intense sociability have become possible as never before. With the advent of a so-called loneliness epidemic, a proper historical understanding of the natural human desire to disengage from the world is more important than ever. The first full-length account of its subject, *A History of Solitude* will appeal to a wide general readership.

**a history of loneliness: *Loneliness as a Way of Life*** Thomas Dumm, 2010-05-01 “What does it mean to be lonely?” Thomas Dumm asks. His inquiry, documented in this book, takes us beyond social circumstances and into the deeper forces that shape our very existence as modern individuals. The modern individual, Dumm suggests, is fundamentally a lonely self. Through reflections on philosophy, political theory, literature, and tragic drama, he proceeds to illuminate a hidden dimension of the human condition. His book shows how loneliness shapes the contemporary division between public and private, our inability to live with each other honestly and in comity, the estranged forms that our intimate relationships assume, and the weakness of our common bonds. A reading of the relationship between Cordelia and her father in Shakespeare’s *King Lear* points to the most basic dynamic of modern loneliness—how it is a response to the problem of the “missing mother.” Dumm goes on to explore the most important dimensions of lonely experience—Being, Having, Loving, and Grieving. As the book unfolds, he juxtaposes new interpretations of iconic cultural texts—*Moby-Dick*, *Death of a Salesman*, the film *Paris, Texas*, Emerson’s “Experience,” to name a few—with his own experiences of loneliness, as a son, as a father, and as a grieving husband and widower. Written with deceptive simplicity, *Loneliness as a Way of Life* is something rare—an intellectual study that is passionately personal. It challenges us, not to overcome our loneliness, but to learn how to re-inhabit it in a better way. To fail to do so, this book reveals, will only intensify the power that it holds over us.

**a history of loneliness: *The History of Love: A Novel*** Nicole Krauss, 2006-05-17 ONE OF THE MOST LOVED NOVELS OF THE DECADE. A long-lost book reappears, mysteriously connecting an old man searching for his son and a girl seeking a cure for her widowed mother's loneliness. Leo Gursky taps his radiator each evening to let his upstairs neighbor know he's still alive. But it wasn't always like this: in the Polish village of his youth, he fell in love and wrote a book...Sixty years later and half a world away, fourteen-year-old Alma, who was named after a character in that book, undertakes an adventure to find her namesake and save her family. With virtuosic skill and soaring imaginative power, Nicole Krauss gradually draws these stories together toward a climax of extraordinary depth and beauty (Newsday).

**a history of loneliness: *Four Seasons of Loneliness*** J. W. Freiberg, 2016-07-28 A prominent lawyer looks back on his career to explore the moving true stories of four individuals whose lives and law cases were deeply affected by their chronic loneliness.

**a history of loneliness: *A Traveler at the Gates of Wisdom*** John Boyne, 2020-08-11 From the bestselling author of *A Ladder to the Sky*—“a darkly funny novel that races like a beating heart” (People)—comes a new novel that plays out across all of human history: a story as precise as it is unlimited. This story starts with a family. For now, it is a father and a mother with two sons, one with his father’s violence in his blood, one with his mother’s artistry. One leaves. One stays. They will be joined by others whose deeds will determine their fate. It is a beginning. Their stories will intertwine and evolve over the course of two thousand years. They will meet again and again at different times and in different places. From Palestine at the dawn of the first millennium and journeying across fifty countries to a life among the stars in the third, the world will change around them, but their destinies remain the same. It must play out as foretold. From the award-winning author of *The Heart’s Invisible Furies* comes *A Traveler at the Gates of Wisdom*, an epic tale of humanity. The story of all of us, stretching across two millennia. Imaginative, unique, heartbreaking, this is John Boyne at his most creative and compelling.

**a history of loneliness: *Loneliness*** Clark E. Moustakas, 2016-10-21 LONELINESS...is an intrinsic condition of human existence. This study of existential loneliness reveals that—beyond the

first pangs of desolation, out of the terror of despair—human beings have found a key to deeper insight and keen perception of the world in which they live. This absorbing book provides an impetus toward renewed awareness of self, challenging and encouraging the reader to make a penetrating investigation of his own solitude.

**a history of loneliness: *The Opposite of Loneliness*** Marina Keegan, 2014-04-08 The instant New York Times bestseller and publishing phenomenon: Marina Keegan's posthumous collection of award-winning essays and stories "sparkles with talent, humanity, and youth" (O, The Oprah Magazine). Marina Keegan's star was on the rise when she graduated magna cum laude from Yale in May 2012. She had a play that was to be produced at the New York Fringe Festival and a job waiting for her at The New Yorker. Tragically, five days after graduation, Marina died in a car crash. Marina left behind a rich, deeply expansive trove of writing that, like her title essay, captures the hope, uncertainty, and possibility of her generation. Her short story "Cold Pastoral" was published on NewYorker.com. Her essay "Even Artichokes Have Doubts" was excerpted in the Financial Times, and her book was the focus of a Nicholas Kristof column in The New York Times. Millions of her contemporaries have responded to her work on social media. As Marina wrote: "We can still do anything. We can change our minds. We can start over...We're so young. We can't, we MUST not lose this sense of possibility because in the end, it's all we have." The Opposite of Loneliness is an unforgettable collection of Marina's essays and stories that articulates the universal struggle all of us face as we figure out what we aspire to be and how we can harness our talents to impact the world. "How do you mourn the loss of a fiery talent that was barely a tendril before it was snuffed out? Answer: Read this book. A clear-eyed observer of human nature, Keegan could take a clever idea...and make it something beautiful" (People).

**a history of loneliness: *Seek You*** Kristen Radtke, 2021-07-13 From the acclaimed author of *Imagine Wanting Only This*—a timely and moving meditation on isolation and longing, both as individuals and as a society There is a silent epidemic in America: loneliness. Shameful to talk about and often misunderstood, loneliness is everywhere, from the most major of metropolises to the smallest of towns. In *Seek You*, Kristen Radtke's wide-ranging exploration of our inner lives and public selves, Radtke digs into the ways in which we attempt to feel closer to one another, and the distance that remains. Through the lenses of gender and violence, technology and art, Radtke ushers us through a history of loneliness and longing, and shares what feels impossible to share. Ranging from the invention of the laugh-track to the rise of Instagram, the bootstrap-pulling cowboy to the brutal experiments of Harry Harlow, Radtke investigates why we engage with each other, and what we risk when we turn away. With her distinctive, emotionally-charged drawings and deeply empathetic prose, Kristen Radtke masterfully shines a light on some of our most vulnerable and sublime moments, and asks how we might keep the spaces between us from splitting entirely.

**a history of loneliness: *The God of Loneliness*** Philip Schultz, 2010-04-08 Philip Schultz, winner of the 2008 Pulitzer Prize for poetry, has been celebrated for his singular vision of the American immigrant experience and Jewish identity, his alternately fierce and tender portrayal of family life, and his rich and riotous evocation of city streets. His poems have found enthusiastic audiences among readers of Garrison Keillor's *Writer's Almanac*, *Slate*, *The New Yorker*, and other publications. His willingness to face down the demons of failure and loss, in his previous book particularly, make him a poet for our times, a poet who can write "If I have to believe in something / I believe in despair." Yet he remains oddly undaunted: "sometimes, late at night / we, my happiness and I, reminisce / lifelong antagonists / enjoying each other's company." *The God of Loneliness*, a major collection of Schultz's work, includes poems from his five books (*Like Wings*, *Deep Within the Ravine*, *The Holy Worm of Praise*, *Living in the Past*, *Failure*) and fourteen new poems. It is a volume to cherish, from "one of the least affected of American poets, and one of the fiercest" (Tony Hoagland), and it will be an essential addition to the history of American poetry.

**a history of loneliness: *The Shattering of Loneliness*** Erik Varden, 2018-09-20 The experience of loneliness is as universal as hunger or thirst. Because it affects us more intimately, we are less inclined to speak of it. But who has not known its gnawing ache? The fear of loneliness causes

anguish. It prompts reckless deeds. To this, every age has borne witness. No voice is more insidious than the one that whispers in our ear: 'You are irredeemably alone, no light will pierce your darkness.' The fundamental statement of Christianity is to convict that voice of lying. The Christian condition unfolds within the certainty that ultimate reality, the source of all that is, is a personal reality of communion, no metaphysical abstraction. Men and women, made 'in the image and likeness' of God, bear the mark of that original communion stamped on their being. When our souls and bodies cry out for Another, it is not a sign of sickness, but of health. A labour of potential joy is announced. We are reminded of what we have it in us to become. That our labour may be fruitful, Scripture repeatedly exhorts us to 'remember'. The remembrance enjoined is partly introspective and existential, partly historical, for the God who took flesh to redeem our loneliness leaves traces in history. This book examines six facets of Christian remembrance, complementing biblical exegesis with readings from literature, ancient and modern. It aims to be an essay in theology. At the same time, it proposes a grounded reflection on what it means to be a human being.

**a history of loneliness:** *A Philosophy of Loneliness* Lars Svendsen, 2017-03-15 For many of us it is the ultimate fear: to die alone. Loneliness is a difficult subject to address because it has such negative connotations in our intensely social world. But the truth is that wherever there are people, there is loneliness. You can be lonely sitting in the quiet of your home, in the still of an afternoon park, or even when surrounded by throngs of people on a busy street. One need only turn on the radio to hear a crooner telling us just how lonesome we can be. In this groundbreaking book, philosopher Lars Svendsen confronts loneliness head on, investigating both the negative and positive sides of this most human of emotions. Drawing on the latest research in philosophy, psychology, and the social sciences, *A Philosophy of Loneliness* explores the different kinds of loneliness and examines the psychological and social characteristics that dispose people to them. Svendsen looks at the importance of friendship and love, and he examines how loneliness can impact our quality of life and affect our physical and mental health. In a provocative move, he also argues that the main problem in our modern society is not that we have too much loneliness but rather too little solitude, and he looks to those moments when our loneliness can actually tell us profound things about ourselves and our place in the world. The result is a fascinating book about a complex and deeply meaningful part of our very being.

**a history of loneliness: Social Isolation and Loneliness in Older Adults** National Academies of Sciences, Engineering, and Medicine, Division of Behavioral and Social Sciences and Education, Health and Medicine Division, Board on Behavioral, Cognitive, and Sensory Sciences, Board on Health Sciences Policy, Committee on the Health and Medical Dimensions of Social Isolation and Loneliness in Older Adults, 2020-05-14 Social isolation and loneliness are serious yet underappreciated public health risks that affect a significant portion of the older adult population. Approximately one-quarter of community-dwelling Americans aged 65 and older are considered to be socially isolated, and a significant proportion of adults in the United States report feeling lonely. People who are 50 years of age or older are more likely to experience many of the risk factors that can cause or exacerbate social isolation or loneliness, such as living alone, the loss of family or friends, chronic illness, and sensory impairments. Over a life course, social isolation and loneliness may be episodic or chronic, depending upon an individual's circumstances and perceptions. A substantial body of evidence demonstrates that social isolation presents a major risk for premature mortality, comparable to other risk factors such as high blood pressure, smoking, or obesity. As older adults are particularly high-volume and high-frequency users of the health care system, there is an opportunity for health care professionals to identify, prevent, and mitigate the adverse health impacts of social isolation and loneliness in older adults. *Social Isolation and Loneliness in Older Adults* summarizes the evidence base and explores how social isolation and loneliness affect health and quality of life in adults aged 50 and older, particularly among low income, underserved, and vulnerable populations. This report makes recommendations specifically for clinical settings of health care to identify those who suffer the resultant negative health impacts of social isolation and loneliness and target interventions to improve their social conditions. *Social Isolation and Loneliness*

in Older Adults considers clinical tools and methodologies, better education and training for the health care workforce, and dissemination and implementation that will be important for translating research into practice, especially as the evidence base for effective interventions continues to flourish.

**a history of loneliness:** *Next of Kin* John Boyne, 2013-08-20 From the bestselling author of *The Boy in the Striped Pajamas* and one of the most imaginative and adventurous of the young Irish novelists working today (Irish Independent) comes John Boyne's *Next of Kin*. Boyne steps into the drawing rooms and private clubs of the prewar English aristocracy to offer an unobstructed view of a social elite driven by the conflicting desires to uphold tradition and to acquire vast wealth. It is 1936, and London is abuzz with gossip about the affair between Edward VIII and Mrs. Simpson. But the king is not the only member of the aristocracy with a hard decision to make. Owen Montignac, the handsome and charismatic scion of a wealthy family, is anxiously awaiting the reading of his late uncle's will, for Owen has run up huge gambling debts and casino boss Nicholas Delfy has given him a choice: Find 50,000 pounds by Christmas or find yourself six feet under. So when Owen discovers that he has been cut out of the will in favor of his cousin Stella, he finds that even a royal crisis can provide the means for profit, and for murder. *Next of Kin* vividly captures the spirit of 1930s London, revealing the secrets of the upperclass, complete with gambling, murder, an art heist, and a conspiracy to unseat the new king that could change the future of the country.

**a history of loneliness:** *Ethical Loneliness* Jill Stauffer, 2015-09-01 Ethical loneliness is the experience of being abandoned by humanity, compounded by the cruelty of wrongs not being acknowledged. It is the result of multiple lapses on the part of human beings and political institutions that, in failing to listen well to survivors, deny them redress by negating their testimony and thwarting their claims for justice. Jill Stauffer examines the root causes of ethical loneliness and how those in power revise history to serve their own ends rather than the needs of the abandoned. Out of this discussion, difficult truths about the desire and potential for political forgiveness, transitional justice, and political reconciliation emerge. Moving beyond a singular focus on truth commissions and legal trials, she considers more closely what is lost in the wake of oppression and violence, how selves and worlds are built and demolished, and who is responsible for re-creating lives after they are destroyed. Stauffer boldly argues that rebuilding worlds and just institutions after violence is a broad obligation and that those who care about justice must first confront their own assumptions about autonomy, liberty, and responsibility before an effective response to violence can take place. In building her claims, Stauffer draws on the work of Emmanuel Levinas, Jean Améry, Eve Sedgwick, and Friedrich Nietzsche, as well as concrete cases of justice and injustice across the world.

**a history of loneliness:** *The Loneliness Epidemic* Susan Mettes, 2021-11-30 What makes people lonely? And how can Christian communities better minister to the lonely? In *The Loneliness Epidemic*, behavioral scientist and researcher Susan Mettes explores those questions and more. Guided by current research from Barna Group, Mettes illustrates the profound physical, emotional, and social toll of loneliness in the United States. Surprisingly, her research shows that it is not the oldest Americans but the youngest adults who are loneliest and that social media can actually play a positive role in alleviating loneliness. Mettes highlights the role that belonging, friendship, closeness, and expectations play in preventing it. She also offers meaningful ways the church can minister to lonely people, going far beyond simplistic solutions--like helping them meet new people--to addressing their inner lives and the God who understands them. With practical and highly applicable tips, this book is an invaluable tool for anyone--ministry leaders, parents, friends--trying to help someone who feels alone. Readers will emerge better able to deal with their own loneliness and to help alleviate the loneliness of others. Foreword by Barna Group president David Kinnaman.

**a history of loneliness:** *Loneliness* John T Cacioppo, William Patrick, 2009-07-28 A pioneering neuroscientist reveals the reasons for chronic loneliness--which he defines an unrecognized syndrome--and brings it out of the shadow of its cousin, depression. 12 illustrations.

**a history of loneliness:** *The Path Out of Loneliness* Dr. Mark Mayfield, Mark Mayfield,



2021-09 Loneliness has reached epidemic proportions. We have lost the art of connection and relationship, and it's killing us. Odds are good that you have a loved one or friend whose struggle with addiction, mental illness, suicidal thoughts, or self-injury stems from loneliness. Maybe it's you. Perhaps you're feeling depressed or anxious, struggling with compulsive behavior, or simply questioning whether you are truly seen, loved, and valued. The culprit could well be that you're lonely. Dr. Mark Mayfield understands the crisis well, as it led to him nearly taking his own life as a teen. As a board-certified counselor, he has built a reputable counseling practice on the forefront of brain science and attachment therapies, dedicating his life to helping adults and adolescents confront their feelings of isolation and alienation. He is relied upon by new and experienced counselors for training, and he has become an anchor and guide for community leaders, educators, and faith leaders. When you read and apply the practices in *The Path out of Loneliness*, you'll develop habits that move you from isolation to connection. You'll learn the importance of attachment, the art of connection, the power of relationships, the priority of personal responsibility, the gift of vulnerability, and the vision of God, who knew from the beginning that it's not good for us to be abandoned to ourselves. This book will guide you, the people you love, and the community you live in toward a richer, fuller, healthier life.

**a history of loneliness: *The Invention of Solitude*** Paul Auster, 2010-11-25 'One day there is life . . . and then, suddenly, it happens there is death.' So begins Paul Auster's moving and personal meditation on fatherhood. The first section, 'Portrait of an Invisible Man', reveals Auster's memories and feelings after the death of his father. In 'The Book of Memory' the perspective shifts to Auster's role as a father. The narrator, 'A', contemplates his separation from his son, his dying grandfather and the solitary nature of writing and story-telling.

**a history of loneliness: *A Cinema of Loneliness*** Robert Kolker, 2011-07-07 In this updated and expanded version of this classic study of contemporary American film, Kolker reassesses the landscape of American cinema over the past decade, as he examines works like *Munich*, *A Prairie Home Companion*, *The Departed*, and *Funny People*, in addition to classics by Arthur Penn, Stanley Kubrick, and Robert Altman.

**a history of loneliness: *The Lonely American*** Jacqueline Olds, MD, Richard S. Schwartz, MD, 2009-02-01 In today's world, it is more acceptable to be depressed than to be lonely-yet loneliness appears to be the inevitable byproduct of our frenetic contemporary lifestyle. According to the 2004 General Social Survey, one out of four Americans talked to no one about something of importance to them during the last six months. Another remarkable fact emerged from the 2000 U.S. Census: more people are living alone today than at any point in the country's history—fully 25 percent of households consist of one person only. In this crucial look at one of America's few remaining taboo subjects—loneliness—Drs. Jacqueline Olds and Richard S. Schwartz set out to understand the cultural imperatives, psychological dynamics, and physical mechanisms underlying social isolation. In *The Lonely American*, cutting-edge research on the physiological and cognitive effects of social exclusion and emerging work in the neurobiology of attachment uncover startling, sobering ripple effects of loneliness in areas as varied as physical health, children's emotional problems, substance abuse, and even global warming. Surprising new studies tell a grim truth about social isolation: being disconnected diminishes happiness, health, and longevity; increases aggression; and correlates with increasing rates of violent crime. Loneliness doesn't apply simply to single people, either—today's busy parents cocoon themselves by devoting most of their non-work hours to children, leaving little time for friends, and other forms of social contact, and unhealthily relying on the marriage to fulfill all social needs. As a core population of socially isolated individuals and families continues to balloon in size, it is more important than ever to understand the effects of a culture that idealizes busyness and self-reliance. It's time to bring loneliness—a very real and little-discussed social epidemic with frightening consequences—out into the open, and find a way to navigate the tension between freedom and connection in our lives.

**a history of loneliness: *Finding God in My Loneliness*** Lydia Brownback, 2017-02-14 Young or old, single or married, male or female—at some point in life, we're all confronted with loneliness. We

try to fill the void or change our circumstances so we no longer feel the pain. But what if our pangs of loneliness are meant to point us to something greater? Looking at various aspects of loneliness, Lydia Brownback reminds us of God's power to redeem our loneliness and use it in our lives to draw us to himself. Ultimately, she helps us see that even when we feel misunderstood, forsaken, or abandoned, we're never really alone. God is always with us, and only he can meet all of our needs in Christ Jesus.

**a history of loneliness: The Anatomy of Loneliness** Chikako Ozawa-de Silva, 2021-12-07  
Loneliness is everybody's business. Neither a pathology nor a rare affliction, it is part of the human condition. Severe and chronic loneliness, however, is a threat to individual and public health and appears to be on the rise. In this illuminating book, anthropologist Chikako Ozawa-de Silva examines loneliness in Japan, focusing on rising rates of suicide, the commodification of intimacy, and problems impacting youth. Moving from interviews with college students, to stories of isolation following the 2011 natural and nuclear disasters, to online discussions in suicide website chat rooms, Ozawa-de Silva points to how society itself can exacerbate experiences of loneliness. A critical work for our world, *The Anatomy of Loneliness* considers how to turn the tide of the "lonely society" and calls for a deeper understanding of empathy and subjective experience on both individual and systemic levels.

**a history of loneliness: The Loneliness of the Black Republican** Leah Wright Rigueur, 2016-08-02  
The story of black conservatives in the Republican Party from the New Deal to Ronald Reagan. Covering more than four decades of American social and political history, *The Loneliness of the Black Republican* examines the ideas and actions of black Republican activists, officials, and politicians, from the era of the New Deal to Ronald Reagan's presidential ascent in 1980. Their unique stories reveal African Americans fighting for an alternative economic and civil rights movement—even as the Republican Party appeared increasingly hostile to that very idea. Black party members attempted to influence the direction of conservatism—not to destroy it, but rather to expand the ideology to include black needs and interests. As racial minorities in their political party and as political minorities within their community, black Republicans occupied an irreconcilable position—they were shunned by African American communities and subordinated by the GOP. In response, black Republicans vocally, and at times viciously, critiqued members of their race and party, in an effort to shape the attitudes and public images of black citizens and the GOP. And yet, there was also a measure of irony to black Republicans' loneliness: at various points, factions of the Republican Party, such as the Nixon administration, instituted some of the policies and programs offered by black party members. What's more, black Republican initiatives, such as the fair housing legislation of senator Edward Brooke, sometimes garnered support from outside the Republican Party, especially among the black press, Democratic officials, and constituents of all races. Moving beyond traditional liberalism and conservatism, black Republicans sought to address African American racial experiences in a distinctly Republican way. *The Loneliness of the Black Republican* provides a new understanding of the interaction between African Americans and the Republican Party, and the seemingly incongruous intersection of civil rights and American conservatism.

**a history of loneliness: The Cardinal** Henry Morton Robinson, 1951

**a history of loneliness: All the Lonely People** Mike Gayle, 2021-07-13  
If you loved *A Man Called Ove*, then prepare to be delighted as Jamaican immigrant Hubert rediscovers the world he'd turned his back on in this warm, funny novel (*Good Housekeeping*). In weekly phone calls to his daughter in Australia, widower Hubert Bird paints a picture of the perfect retirement, packed with fun, friendship, and fulfillment. But it's a lie. In reality, Hubert's days are all the same, dragging on without him seeing a single soul. Until he receives some good news—good news that in one way turns out to be the worst news ever, news that will force him out again, into a world he has long since turned his back on. The news that his daughter is coming for a visit. Now Hubert faces a seemingly impossible task: to make his real life resemble his fake life before the truth comes out. Along the way Hubert stumbles across a second chance at love, renews a cherished friendship, and finds himself roped into an audacious community scheme that seeks to end loneliness once and for

all . . . Life is certainly beginning to happen to Hubert Bird. But with the origin of his earlier isolation always lurking in the shadows, will he ever get to live the life he's pretended to have for so long?

**a history of loneliness: *The End of Loneliness*** Benedict Wells, 2019 From internationally bestselling author Benedict Wells, a sweeping, heartbreaking novel of friendship, memory, and the lives we never get to live [D]azzling storytelling...*The End of Loneliness* is both affecting and accomplished -- and eternal.--John Irving At eleven years old, Jules Moreau loses his parents in a tragic accident, and in an instant, his childhood is shattered. Leaving a comfortable home in Munich and holidays in the south of France far behind, he and his siblings, Marty and Liz, are enrolled in a bleak boarding school, where the trio begin to lose each other, as well as themselves. Marty throws himself into academic life; Liz is drawn to dark forms of escapism; and Jules, though once vivacious and fearless, turns inward, becoming a ghost of his former self...until he meets Alva. Shy, intelligent, and enigmatic, and concealing a dark childhood of her own, Alva pulls Jules out of his shell and the two bond over books and writing, always with an unspoken understanding of the other's pain. Eight years later, at the precipice of their friendship becoming more, Alva abruptly turns her back, and the two leave school on separate paths. As they enter adulthood, Jules, Marty, and Liz, still strangers to one another, struggle to contend with who they are becoming. Jules is adrift, growing into a directionless young man, anchored only by two desires: to be a writer, and to have Alva back in his life. It isn't until Liz hits rock bottom that the three siblings finally find their footing as a family, and Jules finds the nerve to reach out to Alva -- fifteen years after they last spoke. Invited by Alva to join her and her husband, an esteemed author, at their home in Switzerland, Jules finds his way back to his own writing, and to his closest friend. As life begins to fall into place, just as it seems that they can make amends for time wasted, the past catches up with them, and fate -- or chance -- once again intervenes. A kaleidoscopic and heartfelt family saga, as well as a deeply felt meditation on the power of memory, *The End of Loneliness* explores the invisible forces and currents that can change our lives in an instant, and asks us all to consider, If you spend all your life running in the wrong direction, could it be the right one after all?--

**a history of loneliness: *Ignoring Gravity*** Sandra Danby, 2014-12-04 Rose is adopted and doesn't know it. 'Ignoring Gravity' connects two pairs of sisters separated by a generation of secrets. Finding her mother's lost diaries, Rose begins to understand why she has always seemed the outsider in her family, why she feels so different from her sister Lily. Then just when she thinks there can't be any more secrets... This is the first in a series of novels about Rose Haldane, identity detective. This is what some of the early reviewers said: Drama? Check. Suspense? Check. Romance? Check. Will-they-won't-they? Check. Great twists? Check, check, check! I am pleased to say this story has them all and then some. 'Ignoring Gravity' is just the book to take with you to the beach this summer. It has everything you need: romance, family drama, humour - and some moments guaranteed to make you tearful. There is a twist at the end which unexpectedly gave me the shivers as I contemplated history repeating itself. A well written book with a story which will keep you turning the pages. Thoroughly recommended. This is the perfect summer read; I read this sprawled in the garden, under the sun. It really is the perfect mix of drama, family, love, discovery and friendship.

**a history of loneliness: *Eleven Kinds of Loneliness*** Richard Yates, 2014-07-29 Now available in eBook for the first time, Richard Yates's groundbreaking collection of short fiction. First published in 1962, a year after *Revolutionary Road*, this sublime collection of stories seems even more powerful today. Out of the lives of Manhattan office workers, a cab driver seeking immortality, frustrated would-be novelists, suburban men and their yearning, neglected women, Richard Yates creates a haunting mosaic of the 1950s, the era when the American dream was finally coming true—and just beginning to ring a little hollow. In *Eleven Kinds of Loneliness*, you'll discover some of the most influential and sharply observed short fiction of the 20th century, and find out why Richard Yates was a true American master.

**a history of loneliness: *The Heart's Invisible Furies*** John Boyne, 2017-08-22 Named Book of

the Month Club's Book of the Year, 2017 Selected one of New York Times Readers' Favorite Books of 2017 Winner of the 2018 Goldsboro Books Glass Bell Award From the beloved New York Times bestselling author of *The Boy In the Striped Pajamas*, a sweeping, heartfelt saga about the course of one man's life, beginning and ending in post-war Ireland Cyril Avery is not a real Avery -- or at least, that's what his adoptive parents tell him. And he never will be. But if he isn't a real Avery, then who is he? Born out of wedlock to a teenage girl cast out from her rural Irish community and adopted by a well-to-do if eccentric Dublin couple via the intervention of a hunchbacked Redemptorist nun, Cyril is adrift in the world, anchored only tenuously by his heartfelt friendship with the infinitely more glamorous and dangerous Julian Woodbead. At the mercy of fortune and coincidence, he will spend a lifetime coming to know himself and where he came from - and over his many years, will struggle to discover an identity, a home, a country, and much more. In this, Boyne's most transcendent work to date, we are shown the story of Ireland from the 1940s to today through the eyes of one ordinary man. *The Heart's Invisible Furies* is a novel to make you laugh and cry while reminding us all of the redemptive power of the human spirit.

**a history of loneliness: *Feeling Lonesome*** Ben Lazare Mijuskovic, 2015-06-23 This book presents an intricate, interdisciplinary evaluation of loneliness that examines the relation of consciousness to loneliness. It views loneliness from the inside as a universal human condition rather than attempting to explain it away as an aberration, a mental disorder, or a temporary state to be addressed by superficial therapy and psychiatric medication. Loneliness is much more than just feeling sad or isolated. It is the ultimate ground source of unhappiness—the underlying reality of all negative human behavior that manifests as anxiety, depression, envy, guilt, hostility, or shame. It underlies aggression, domestic violence, murder, PTSD, suicide, and other serious issues. This book explains why the drive to avoid loneliness and secure intimacy is the most powerful psychological need in all human beings; documents how human beings gravitate between two motivational poles: loneliness and intimacy; and advocates for an understanding of loneliness through the principles of idealism, rationalism, and insight. Readers will understand the underlying theory of consciousness that explains why people are lonely, thereby becoming better equipped to recognize sources of loneliness in themselves as well as others. Written by a licensed social worker and former mental health therapist, the book documents why whenever individuals or groups feel lonely, alienated, estranged, disenfranchised, or rejected, they will either withdraw within and shut down, or they will attack others with little thought of consequence to either themselves or others. Perhaps most importantly, the work identifies the antidotes to loneliness as achieving a sense of belonging, togetherness, and intimacy through empathic emotional attachments, which come from a mutual sharing of lived experiences such as feelings, meanings, and values; constant positive communication; and equal decision making.

**a history of loneliness: *The Restless Heart*** Ronald Rolheiser, 2007-12-18 A thoughtful exploration of loneliness, in the tradition of Henri Nouwen's classic *Reaching Out*. Loneliness may be more pervasive now than at any other time in human history. Cell phones and instant messaging notwithstanding, our longing for meaningful connections seems to increase in direct proportion to our accessibility. In *The Restless Heart*, Ronald Rolheiser identifies different types of loneliness and discusses the dangers and opportunities they represent in our lives. Using contemporary parables from literature, film, and his own life, he shows that loneliness can be a tremendously creative and even valuable force when it is recognized, accepted and used as a dynamic catalyst. With his trademark clarity of vision, honesty, and intelligence, Rolheiser offers a distinctively Christian approach to living an examined, involved life and presents suggestions that will free readers to discover greater meaning and fulfillment in their own lives.

**a history of loneliness: *52*** Johnny DePalma, 2020-12-10 '52 - A Tale of Loneliness, introduces young readers to a unique whale whose voices prevents others of his kind from finding him. Yet, despite this hardship, 52 remains optimistic, introducing us to the magic and the beauty of his own invisible world.

**a history of loneliness: *The Wizard of Loneliness*** John Nichols, 1994-01-17 John Nichols has

remarkable insight into life's crazy blend of comedy and tragedy. . . . Pure pleasure to read. —New York Times Book Review It's World War II, and young Wendall Oler has been sent to stay with his father's family in rural Stebbinsville, Vermont. Using this opportunity to act out his resentment for the death of his mother and his father's leaving to fight in the war he does all he can to tyrannize his new family. Yet, thrown into the warmth of this country family, Wendall finds his resolve softening.

**a history of loneliness:** *One Hundred Years of Solitude* Gabriel García Márquez, 2022-10-11 Netflix's series adaptation of *One Hundred Years of Solitude* premieres December 11, 2024! One of the twentieth century's enduring works, *One Hundred Years of Solitude* is a widely beloved and acclaimed novel known throughout the world and the ultimate achievement in a Nobel Prize-winning career. The novel tells the story of the rise and fall of the mythical town of Macondo through the history of the Buendía family. Rich and brilliant, it is a chronicle of life, death, and the tragicomedy of humankind. In the beautiful, ridiculous, and tawdry story of the Buendía family, one sees all of humanity, just as in the history, myths, growth, and decay of Macondo, one sees all of Latin America. Love and lust, war and revolution, riches and poverty, youth and senility, the variety of life, the endlessness of death, the search for peace and truth—these universal themes dominate the novel. Alternately reverential and comical, *One Hundred Years of Solitude* weaves the political, personal, and spiritual to bring a new consciousness to storytelling. Translated into dozens of languages, this stunning work is no less than an account of the history of the human race.

**a history of loneliness: Utopia, Limited** Anahid Nersessian, 2015-03-09 What is utopia if not a perfect world, impossible to achieve? Anahid Nersessian reveals a basic misunderstanding lurking behind that ideal. In *Utopia, Limited* she enlists William Blake, William Wordsworth, John Keats, and others to redefine utopianism as a positive investment in limitations. Linking the ecological imperative to live within our means to the aesthetic philosophy of the Romantic period, Nersessian's theory of utopia promises not an unconditionally perfect world but a better world where we get less than we hoped, but more than we had. For the Romantic writers, the project of utopia and the project of art were identical. Blake believed that without limits, a work of art would be no more than a set of squiggles on a page, or a string of nonsensical letters and sounds. And without boundaries, utopia is merely an extension of the world as we know it, but blighted by a hunger for having it all. Nersessian proposes that we think about utopia as the Romantics thought about aesthetics—as a way to bind and thereby emancipate human political potential within a finite space. Grounded in an intellectual tradition that begins with Immanuel Kant and includes Theodor Adorno and Northrop Frye, *Utopia, Limited* lays out a program of “adjustment” that applies the lessons of art to the rigors of life on an imperiled planet. It is a sincere response to environmental devastation, offering us a road map through a restricted future.

**a history of loneliness:** *The Correlates of Loneliness* Ami Rokach, 2016-06-27 Loneliness has been described by modern psychologists as a 21st century epidemic, as it has been the subject of numerous news headlines in many regions. While many elderly people are affected by loneliness, the phenomenon has been increasingly observed by sociologists in younger individuals as well, including adolescents and university students. *The correlates of loneliness* is a collection of articles written by leading experts in the fields of psychology, sociology, social work and education, which examine how loneliness affects the various aspects of human lives, such as mental health, relationships, growing up, educational experiences, and the ability to be and remain an integral part of society. The book explains the concept of loneliness in psychological theory and presents a few studies on loneliness among different populations (including a case study on Finnish people). Written in a clear and systematic manner, *The correlates of loneliness* is the definitive beginners reference on the topic of loneliness for academicians, sociologists, psychiatrists and general readers.

**a history of loneliness: Lonely at the Top** Thomas Joiner, Ph.D., 2011-10-25 Men appear to enjoy many advantages in society—on average they make more money, have more power, and enjoy a greater degree of social freedom than women. But many men pay a high price for the pursuit of success and power. Taking family and friends for granted, men will often let relationships take a back seat to their professional ambitions, only to ultimately find themselves with few real friends

they can rely on in hard times. As a result, they turn to affairs, alcohol, and other self-destructive behaviors. Sadly, millions of men suffer untreated depression. In this groundbreaking and provocative book, award-winning clinical psychologist Thomas Joiner makes an impassioned call for society to recognize the harmful effects that solitude can have on men. Drawing on original research done for the National Institute of Mental Health, he focuses on the particular situations that leave men rudderless. He offers advice on support systems that are most useful to men, and he offers prescriptive advice on how men can improve their lives.

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