

2nd Counselor Relief Society

The Evolving Role of the 2nd Counselor in Relief Society: A Critical Analysis

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Abstract: This analysis critically examines the role of the 2nd Counselor in Relief Society within The Church of Jesus Christ of Latter-day Saints, considering its historical context and its evolving impact in the face of contemporary social trends. We explore the challenges and opportunities presented by this position, considering its contribution to women's leadership and community engagement.

1. Introduction: The Historical Context of the 2nd Counselor Relief Society

The Relief Society, established in 1842, has long been a cornerstone of the Church of Jesus Christ of Latter-day Saints, providing essential social services and spiritual support to women. Within its hierarchical structure, the 2nd Counselor Relief Society plays a vital, albeit often understated, role. Historically, the 2nd Counselor's responsibilities were largely supportive, assisting the 1st Counselor and President in managing the various programs and activities of the organization. However, the nature of this support has shifted over time, reflecting changes in both societal expectations and the internal dynamics of the Relief Society. This analysis will unpack these shifts and explore their implications for the future.

2. The Evolving Responsibilities of the 2nd Counselor Relief Society

The 2nd Counselor Relief Society's responsibilities are not explicitly defined in church handbooks, allowing for considerable flexibility and adaptation depending on the needs of the individual ward (congregation). Traditionally, the 2nd Counselor might have focused on specific areas like visiting teaching (now ministering), activity planning, or overseeing specific committees. However, contemporary 2nd Counselors often find themselves taking on a broader range of responsibilities. This includes:

Program Coordination: Overseeing various Relief Society programs, ensuring smooth operation and effective communication among members.

Ministering Support: Collaborating with the 1st Counselor and Relief Society President to provide compassionate care and support to members in need.

Community Outreach: Participating in community service initiatives, fostering relationships with local organizations and strengthening the church's presence within the broader community.

Technological Integration: Utilizing technology to enhance communication, program delivery, and

member engagement within the 2nd Counselor Relief Society.

Mentorship and Training: Assisting in the training and development of other Relief Society leaders and members.

The increasing complexity of these responsibilities underscores the significance of the 2nd Counselor Relief Society's role in maintaining the effectiveness and relevance of the Relief Society in the 21st century.

3. Challenges Faced by the 2nd Counselor Relief Society

Despite the vital role played by the 2nd Counselor Relief Society, several challenges persist:

Balancing Responsibilities: Juggling personal responsibilities with the demands of this volunteer position can be overwhelming, leading to burnout and diminished effectiveness.

Limited Authority: The hierarchical structure can sometimes restrict the 2nd Counselor's autonomy, limiting their ability to initiate and implement innovative programs.

Lack of Formal Training: While some training is available, the lack of standardized, comprehensive training can hinder the 2nd Counselor's ability to effectively fulfill their responsibilities.

Addressing Changing Demographics: The 2nd Counselor Relief Society must adapt to the changing demographics of the church, addressing the diverse needs and perspectives of members from varied backgrounds.

Maintaining Relevance: In a rapidly changing world, the 2nd Counselor Relief Society must continuously evaluate and adjust its programs to remain relevant and impactful.

4. The 2nd Counselor Relief Society and Current Trends

Current trends in volunteerism, women's leadership, and community engagement all significantly impact the role of the 2nd Counselor Relief Society. Increased demands on volunteers' time necessitate more efficient organization and delegation. The growing emphasis on women's leadership necessitates empowering 2nd Counselors to take ownership of their responsibilities and contribute meaningfully to decision-making processes. Finally, the need for community outreach requires a proactive approach to building partnerships and addressing local needs.

5. Opportunities for the 2nd Counselor Relief Society

Despite the challenges, significant opportunities exist for the 2nd Counselor Relief Society to strengthen its impact:

Empowered Leadership: Providing more training and support to empower 2nd Counselors to take a proactive role in leadership.

Innovative Programming: Encouraging creative and relevant program development that addresses the needs of contemporary members.

Collaboration and Networking: Fostering collaboration among 2nd Counselors within stakes (regions) and across the church to share best practices and resources.

Leveraging Technology: Effectively utilizing technology to improve communication, organization, and engagement.

Mentorship and Succession Planning: Developing robust mentorship programs to ensure a smooth transition of leadership and maintain institutional knowledge.

6. Conclusion

The 2nd Counselor Relief Society plays a crucial role in the ongoing success and relevance of the Relief Society. While facing challenges related to time constraints, limited authority, and the need for ongoing adaptation, the opportunities for growth and impact are substantial. By focusing on empowered leadership, innovative programming, collaboration, and technological integration, the 2nd Counselor Relief Society can continue to contribute significantly to the lives of women within The Church of Jesus Christ of Latter-day Saints and the broader community. The future of the 2nd Counselor Relief Society hinges on embracing change, fostering collaboration, and empowering women to lead with confidence and compassion.

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FAQs

1. What are the key differences between the roles of the 1st and 2nd Counselors in Relief Society? While both support the Relief Society President, the 1st Counselor often takes a more prominent role in leadership and decision-making. The 2nd Counselor's responsibilities are more flexible and adapt to the ward's needs.
2. How can a 2nd Counselor effectively manage their time and avoid burnout? Effective time management, delegation, setting boundaries, and seeking support from fellow leaders and members are crucial.
3. What training is available for 2nd Counselors in Relief Society? Training is often provided at the stake and ward levels, but the extent and type of training vary.
4. How can the 2nd Counselor contribute to improving communication within the Relief Society? By utilizing technology, organizing regular meetings, and fostering open communication channels.
5. How can the 2nd Counselor help the Relief Society remain relevant in a changing world? By engaging in community outreach, developing innovative programs, and adapting to the needs of diverse members.
6. What are some examples of innovative programs a 2nd Counselor could implement? Programs focusing on mental health awareness, financial literacy, or skill-building workshops.
7. How can the 2nd Counselor foster a more inclusive environment within the Relief Society? By actively seeking input from diverse members, celebrating differences, and ensuring all members feel valued.
8. What resources are available to support 2nd Counselors in their roles? Church handbooks, online resources, mentorship from experienced leaders, and support from fellow leaders.
9. How can a 2nd Counselor effectively mentor other Relief Society members? By providing

guidance, support, and opportunities for growth and leadership development.

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2nd counselor relief society: *Daughters in My Kingdom* Church of Jesus Christ of Latter-day Saints, 2011 In the first meeting of the Relief Society, Sister Emma Smith said, "We are going to do something extraordinary." She was right. The history of Relief Society is filled with examples of ordinary women who have accomplished extraordinary things as they have exercised faith in Heavenly Father and Jesus Christ. Relief Society was established to help prepare daughters of God for the blessings of eternal life. The purposes of Relief Society are to increase faith and personal righteousness, strengthen families and homes, and provide relief by seeking out and helping those in need. Women fulfill these purposes as they seek, receive, and act on personal revelation in their callings and in their personal lives. This book is not a chronological history, nor is it an attempt to provide a comprehensive view of all that the Relief Society has accomplished. Instead, it provides a historical view of the grand scope of the work of the Relief Society. Through historical accounts, personal experiences, scriptures, and words of latter-day prophets and Relief Society leaders, this book teaches about the responsibilities and opportunities Latter-day Saint women are given in Heavenly Father's plan of happiness.

2nd counselor relief society: *For the Strength of Youth* The Church of Jesus Christ of Latter-day Saints, 1965 OUR DEAR YOUNG MEN AND YOUNG WOMEN, we have great confidence in you. You are beloved sons and daughters of God and He is mindful of you. You have come to earth at a time of great opportunities and also of great challenges. The standards in this booklet will help you with the important choices you are making now and will yet make in the future. We promise that as you keep the covenants you have made and these standards, you will be blessed with the companionship of the Holy Ghost, your faith and testimony will grow stronger, and you will enjoy increasing happiness.

2nd counselor relief society: *One Drop at a Time* M. Russell Ballard, 2013

2nd counselor relief society: *Women and the Priesthood* Sheri L. Dew, 2013

2nd counselor relief society: *I Love Jesus, But I Want to Die* Sarah J. Robinson, 2021-05-11 A compassionate, shame-free guide for your darkest days "A one-of-a-kind book . . . to read for yourself

or give to a struggling friend or loved one without the fear that depression and suicidal thoughts will be minimized, medicalized or over-spiritualized.”—Kay Warren, cofounder of Saddleback Church

What happens when loving Jesus doesn’t cure you of depression, anxiety, or suicidal thoughts? You might be crushed by shame over your mental illness, only to be told by well-meaning Christians to “choose joy” and “pray more.” So you beg God to take away the pain, but nothing eases the ache inside. As darkness lingers and color drains from your world, you’re left wondering if God has abandoned you. You just want a way out. But there’s hope. In *I Love Jesus, But I Want to Die*, Sarah J. Robinson offers a healthy, practical, and shame-free guide for Christians struggling with mental illness. With unflinching honesty, Sarah shares her story of battling depression and fighting to stay alive despite toxic theology that made her afraid to seek help outside the church. Pairing her own story with scriptural insights, mental health research, and simple practices, Sarah helps you reconnect with the God who is present in our deepest anguish and discover that you are worth everything it takes to get better. Beautifully written and full of hard-won wisdom, *I Love Jesus, But I Want to Die* offers a path toward a rich, hope-filled life in Christ, even when healing doesn’t look like what you expect.

2nd counselor relief society: *Gospel Principles* The Church of Jesus Christ of Latter-Day Saints, 1997 A Study Guide and a Teacher’s Manual *Gospel Principles* was written both as a personal study guide and as a teacher’s manual. As you study it, seeking the Spirit of the Lord, you can grow in your understanding and testimony of God the Father, Jesus Christ and His Atonement, and the Restoration of the gospel. You can find answers to life’s questions, gain an assurance of your purpose and self-worth, and face personal and family challenges with faith.

2nd counselor relief society: *The First Fifty Years of Relief Society* Jill Mulvay Derr, Carol Cornwall Madsen, Kate Holbrook, Matthew J. Grow, 2016 Each document has been meticulously transcribed and is placed in historical context with an introduction and annotation. Taken together, the accounts featured here allow readers to study this founding period in Latter-day Saint women’s history and to situate it within broader themes in nineteenth-century American religious history.

2nd counselor relief society: *Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier* Benjamin E. Park, 2020-02-25 Best Book Award • Mormon History Association A brilliant young historian excavates the brief life of a lost Mormon city, uncovering a “grand, underappreciated saga in American history” (Wall Street Journal). In *Kingdom of Nauvoo*, Benjamin E. Park draws on newly available sources to re-create the founding and destruction of the Mormon city of Nauvoo. On the banks of the Mississippi in Illinois, the early Mormons built a religious utopia, establishing their own army and writing their own constitution. For those offenses and others—including the introduction of polygamy, which was bitterly opposed by Emma Smith, the iron-willed first wife of Joseph Smith—the surrounding population violently ejected the Mormons, sending them on their flight to Utah. Throughout his absorbing chronicle, Park shows how the Mormons of Nauvoo were representative of their era, and in doing so elevates Mormon history into the American mainstream.

2nd counselor relief society: *Encyclopedia of Mormonism* Daniel H. Ludlow, 1992

2nd counselor relief society: *Mormon Enigma* Linda King Newell, Valeen Tippetts Avery, 1994 Winner of the Evans Biography Award, the Mormon History Association Best Book Award, and the John Whitmer Association (RLDS) Best Book Award. A preface to this first paperback edition of the biography of Emma Hale Smith, Joseph Smith’s wife, reviews the history of the book and its reception. Various editorial changes effected in this edition are also discussed.--back cover.

2nd counselor relief society: *Parley P. Pratt* Terryl L. Givens, Matthew J. Grow, 2011-10-04 After Joseph Smith and Brigham Young, Parley P. Pratt was the most influential figure in early Mormon history and culture. Missionary, pamphleteer, theologian, historian, and martyr, Pratt was perennially stalked by controversy--regarded, he said, almost as an Angel by thousands and counted an Imposter by tens of thousands. Tracing the life of this colorful figure from his hardscrabble origins in upstate New York to his murder in 1857, Terryl Givens and Matthew Grow explore the crucial role Pratt played in the formation and expansion of early Mormonism. One of countless ministers inspired

by the antebellum revival movement known as the Second Great Awakening, Pratt joined the Mormons in 1830 at the age of twenty three and five years later became a member of the newly formed Quorum of the Twelve Apostles, which vaulted him to the forefront of church leadership for the rest of his life. Pratt's missionary work--reaching from Canada to England, from Chile to California--won hundreds of followers, but even more important were his voluminous writings. Through books, newspaper articles, pamphlets, poetry, fiction, and autobiography, Pratt spread the Latter-day Saint message, battled the many who reviled it, and delineated its theology in ways that still shape Mormon thought. Drawing on letters, journals, and other rich archival sources, Givens and Grow examine not only Pratt's writings but also his complex personal life. A polygamist who married a dozen times and fathered thirty children, Pratt took immense joy in his family circle even as his devotion to Mormonism led to long absences that put heavy strains on those he loved. It was during one such absence, a mission trip to the East, that the estranged husband of his twelfth wife shot and killed him--a shocking conclusion to a life that never lacked in drama.

2nd counselor relief society: Welcoming the Stranger Matthew Soerens, Jenny Yang, Leith Anderson, 2018-07-03 World Relief staffers Matthew Soerens and Jenny Yang move beyond the rhetoric to offer a Christian response to immigration. With careful historical understanding and thoughtful policy analysis, they debunk myths about immigration, show the limits of the current immigration system, and offer concrete ways for you to welcome and minister to your immigrant neighbors.

2nd counselor relief society: The Biblical Counseling Movement David Powlison, 2010-02-12 Beginning in the late 1960s, a biblical counseling movement sought to reclaim counseling for the church and provide a Christian alternative to mainstream psychiatry and psychotherapy. The Biblical Counseling Movement: History and Context is an informative and thought-provoking account of that movement. David Powlison's historical account ...

2nd counselor relief society: Teachings of Russell M. Nelson Russell M. Nelson, 2018-09-26

2nd counselor relief society: Your Happily Ever After Dieter F. Uchtdorf, 2011 The author, a member of the First Presidency of The Church of Jesus Christ of Latter-day Saints, shares insight and advice with the young women of the Church.

2nd counselor relief society: Pain Management and the Opioid Epidemic National Academies of Sciences, Engineering, and Medicine, Health and Medicine Division, Board on Health Sciences Policy, Committee on Pain Management and Regulatory Strategies to Address Prescription Opioid Abuse, 2017-09-28 Drug overdose, driven largely by overdose related to the use of opioids, is now the leading cause of unintentional injury death in the United States. The ongoing opioid crisis lies at the intersection of two public health challenges: reducing the burden of suffering from pain and containing the rising toll of the harms that can arise from the use of opioid medications. Chronic pain and opioid use disorder both represent complex human conditions affecting millions of Americans and causing untold disability and loss of function. In the context of the growing opioid problem, the U.S. Food and Drug Administration (FDA) launched an Opioids Action Plan in early 2016. As part of this plan, the FDA asked the National Academies of Sciences, Engineering, and Medicine to convene a committee to update the state of the science on pain research, care, and education and to identify actions the FDA and others can take to respond to the opioid epidemic, with a particular focus on informing FDA's development of a formal method for incorporating individual and societal considerations into its risk-benefit framework for opioid approval and monitoring.

2nd counselor relief society: Sperry Symposium Classics Craig K. Manscill, 2004

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2nd counselor relief society: Book of Commandments, for the Government of the Church of Christ Church of Jesus Christ of Latter-Day Saints, 1884

2nd counselor relief society: Idols of the Heart Elyse Fitzpatrick, 2016-01 Were all idol-worshippers at heart putting loves, desires, and expectations ahead of God. But there's good news! Elyse shows us how we can identify our idols and battle besetting sins.

2nd counselor relief society: "This Is My Doctrine": The Development of Mormon Theology Charles R. Harrell, 2011-08-05 The principal doctrines defining Mormonism today often bear little resemblance to those it started out with in the early 1830s. This book shows that these doctrines did not originate in a vacuum but were rather prompted and informed by the religious culture from which Mormonism arose. Early Mormons, like their early Christian and even earlier Israelite predecessors, brought with them their own varied culturally conditioned theological presuppositions (a process of convergence) and only later acquired a more distinctive theological outlook (a process of differentiation). In this first-of-its-kind comprehensive treatment of the development of Mormon theology, Charles Harrell traces the history of Latter-day Saint doctrines from the times of the Old Testament to the present. He describes how Mormonism has carried on the tradition of the biblical authors, early Christians, and later Protestants in reinterpreting scripture to accommodate new theological ideas while attempting to uphold the integrity and authority of the scriptures. In the process, he probes three questions: How did Mormon doctrines develop? What are the scriptural underpinnings of these doctrines? And what do critical scholars make of these same scriptures? In this enlightening study, Harrell systematically peels back the doctrinal accretions of time to provide a fresh new look at Mormon theology. "This Is My Doctrine" will provide those already versed in Mormonism's theological tradition with a new and richer perspective of Mormon theology. Those unacquainted with Mormonism will gain an appreciation for how Mormon theology fits into the larger Jewish and Christian theological traditions.

2nd counselor relief society: The Ghost of Eternal Polygamy: Haunting the Hearts and Heaven of Mormon Women and Men Carol Lynn Pearson, 2016-07-12 Polygamy? says the mainstream Mormon Church. We gave that up long ago. Not so, claims noted LDS poet and author Carol Lynn Pearson, who examines the issue as it has never been examined before. Any member of the LDS Church today who enters the practice of polygamy is immediately excommunicated. However, Pearson claims, polygamy itself has never been excommunicated, but has an honored and protected place at the table. It has only been postponed, a fact confirmed by thousands of eternal sealings giving a man an assurance that he will claim as wives in heaven the two, three, or even more women he has sequentially married during his lifetime. No such opportunity is available to women. Through her own personal stories, those of her ancestors, and the thousands of stories that came to her through an Internet survey, Pearson shows the power of the Ghost of Eternal Polygamy as it not only waits on the other side to greet the most righteous in heaven, but also haunts the living-hiding in the recesses of the Mormon psyche, inflicting profound pain and fear, assuring women that they are still objects, harming or destroying marriages, bringing chaos to family relationships, leading many to lose faith in the church and in God. Mormon historian and author Dr. Gregory Prince says of *The Ghost of Eternal Polygamy*: Carol Lynn Pearson has hit a home run in her quest to illuminate both the damage that Mormonism's de facto practice of polygamy continues to inflict, and the route to a better, more humane place. Those who truly hope for eternal polygamy or who resent any call to institutional reform will be upset, but countless others will rejoice that she has shown 'a more excellent way.'

2nd counselor relief society: The Young Woman's Journal , 1915

2nd counselor relief society: The Relief Society Magazine , 1917

2nd counselor relief society: Moroni and the Swastika David Conley Nelson, 2015-03-02 While Adolf Hitler's National Socialist government was persecuting Jews and Jehovah's Witnesses and driving forty-two small German religious sects underground, the Church of Jesus Christ of Latter-day Saints continued to practice unhindered. How some fourteen thousand Mormons not only survived but thrived in Nazi Germany is a story little known, rarely told, and occasionally rewritten within the confines of the Church's history—for good reason, as we see in David Conley Nelson's *Moroni and the Swastika*. A page-turning historical narrative, this book is the first full account of how Mormons

avoided Nazi persecution through skilled collaboration with Hitler's regime, and then eschewed postwar shame by constructing an alternative history of wartime suffering and resistance. The Twelfth Article of Faith and parts of the 134th Section of the Doctrine and Covenants function as Mormonism's equivalent of the biblical admonition to "render unto Caesar," a charge to cooperate with civil government, no matter how onerous doing so may be. Resurrecting this often-violated doctrinal edict, ecclesiastical leaders at the time developed a strategy that protected Mormons within Nazi Germany. Furthermore, as Nelson shows, many Mormon officials strove to fit into the Third Reich by exploiting commonalities with the Nazi state. German Mormons emphasized a mutual interest in genealogy and a passion for sports. They sent husbands into the Wehrmacht and sons into the Hitler Youth, and they prayed for a German victory when the war began. They also purged Jewish references from hymnals, lesson plans, and liturgical practices. One American mission president even wrote an article for the official Nazi Party newspaper, extolling parallels between Utah Mormon and German Nazi society. Nelson documents this collaboration, as well as subsequent efforts to suppress it by fashioning a new collective memory of ordinary German Mormons' courage and travails during the war. Recovering this inconvenient past, Moroni and the Swastika restores a complex and difficult chapter to the history of Nazi Germany and the Mormon Church in the twentieth century—and offers new insight into the construction of historical truth.

2nd counselor relief society: Counseling with Our Councils M. Russell Ballard, 2012 Offers guidance and motivation for more effectively using councils in leadership positions as well as family situations.

2nd counselor relief society: The Bonds of Womanhood Nancy F. Cott, 2021-01-19 This Veritas edition of Nancy Cott's acclaimed study includes a new introduction by the author, situating the work for a new generation of readers. "Elegant and convincing. . . . Better than any other work available, *The Bonds of Womanhood* describes both the classic attitudes of the nineteenth century toward women and the opposition to the oppression of women in the historical context from which they grew."—Willie Lee Rose, *New York Review of Books* "A lovely, gentle, scholarly, and valuable book."—Doris Grumbach, *New York Times Book Review*

2nd counselor relief society: More Wives Than One Kathryn M. Daynes, 2001 *More Wives Than One* offers an in-depth look at the long-term interaction between belief and the practice of polygamy, or plural marriage, among the Latter-day Saints. Focusing on the small community of Manti, Utah, Kathryn M. Daynes provides an intimate view of how Mormon doctrine and Utah laws on marriage and divorce were applied in people's lives.

2nd counselor relief society: Joseph Smith's Quorum of the Anointed, 1842-1845 Devery S. Anderson, Gary James Bergera, 2005 *The Quorum of Anointed* (also known as the Holy Order) was the secret, elite group which founding prophet Joseph Smith organized and to which he revealed for the first time the ordinances of washing and anointing, the endowment, and the fullness of the priesthood—the foundation of modern LDS temple ritual...This history also adds valuable biographical information for any number of important Navoo Mormons, from Joseph and Brigham to many less prominent but equally intriguing figures.... -- P. ix.

2nd counselor relief society: The Words of Joseph Smith Andrew F. Ehat, Lyndon W. Cook, 1991

2nd counselor relief society: History of the Church of Jesus Christ of Latter-day Saints Church of Jesus Christ of Latter-Day Saints,

2nd counselor relief society: Improvement Era , 1919

2nd counselor relief society: Eyes of a Stranger Rachel Ann Nunes, 2008 On the first day of her new life, Tawnia McKnight finds herself in Oregon, her fifth state in ten years. Another new job, new friends, a heartache left far behind. Maybe in Portland she can at last find what she is looking for. Maybe she can even forget Bret Winn. But when a tragic bridge collapse rocks the city, Tawnia is thrust back into the life of the man she thought shed never see again. Bret introduces her to the eccentric Autumn Raina stranger with inexplicably familiar eyesand Tawnia finds herself drawn into a web of confusion and deceit. Autumns suffering over her missing father seems to be real, but there

is much that cannot be explained. Will Tawnia find what she is looking for, or will everything she is beginning to care about slip once again from her grasp?

2nd counselor relief society: TRADOC Pamphlet TP 600-4 The Soldier's Blue Book

United States Government Us Army, 2019-12-14 This manual, TRADOC Pamphlet TP 600-4 The Soldier's Blue Book: The Guide for Initial Entry Soldiers August 2019, is the guide for all Initial Entry Training (IET) Soldiers who join our Army Profession. It provides an introduction to being a Soldier and Trusted Army Professional, certified in character, competence, and commitment to the Army. The pamphlet introduces Soldiers to the Army Ethic, Values, Culture of Trust, History, Organizations, and Training. It provides information on pay, leave, Thrift Saving Plans (TSPs), and organizations that will be available to assist you and your Families. The Soldier's Blue Book is mandated reading and will be maintained and available during BCT/OSUT and AIT. This pamphlet applies to all active Army, U.S. Army Reserve, and the Army National Guard enlisted IET conducted at service schools, Army Training Centers, and other training activities under the control of Headquarters, TRADOC.

2nd counselor relief society: Ask Gramps H. Clay Gorton, 2002-05 Questions run the breadth of the Mormon experience, including doctrinal questions as well as questions about the LDS lifestyle.

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2nd counselor relief society: Planted Patrick Q. Mason, 2015-12-28

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